CITY COLLEGES OF CHICAGO COMMITTEE ON ACADEMIC AFFAIRS AND STUDENT SERVICES MEETING APRIL 3, 2025

Olive-Harvey College 10001 S Woodlawn Ave, TDL Building Chicago, IL 60628 12:30pm

- I. Call to Order Vice Chair, Marshall Hatch, Sr.
- II. Roll Call Chief Advisor, Bonnie Phillips
- III. Welcome Vice Chair, Marshall Hatch, Sr.
- IV. Remarks Provost, Mark Potter
- V. Presentation Mandatory New Student Advising Dr. Aarti Dhupelia, Executive Vice Chancellor – Chief Student Experience Officer Jackie Werner, Deputy Chief Student Experience Officer Kiera Bowens, District Director – Advising and Student Success Initiatives
- VI. Review of the APRIL 3, 2025 Board Reports
- VII. Motion to Discharge the APRIL 3, 2025 Board Packet Vice Chair, Marshall Hatch, Sr.
- VIII. Adjournment

Livestream: https://www.youtube.com/channel/UCR1zqlK4ixTRV2J_JTs4UsA

| <u>BR#</u> | RESOLUTIONS |
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| 1.00 | RESOLUTION |
| | TO AUTHORIZE PAYMENT TO ATHLETIC ASSIGNOR FOR SERVICES RENDERED |
| | TO WILBUR WRIGHT COLLEGE |
| 1.01 | RESOLUTION |
| | RESCIND AGREEMENT #35187 |
| | PEARSON EDUCATION, INC. |
| | MALCOLM X COLLEGE |
| | RESOLUTION |
| 1.02 | AUTHORIZATION OF STUDY ABROAD PROGRAM FY 2025 |
| | MALCOLM X COLLEGE |
| | RESOLUTION |
| | TO AUTHORIZE AN AGREEMENT WITH THE COOK COUNTY DEPARTMENT OF |
| | CORRECTIONS (CCDOC) TO PROVIDE FORKLIFT OPERATOR TRAINING TO |
| 1.03 | INCARCERATED INDIVIDUALS, SCHEDULED TO TAKE PLACE AT THE CCDOC |
| | FACILITY DURING EACH SPRING, SUMMER, AND FALL SEMESTER FOR THE |
| | DURATION OF THE AGREEMENT |
| | OLIVE-HARVEY COLLEGE |
| | RESOLUTION |
| 1.04 | RESCIND RESOLUTION #35409 |
| | |
| | KENNEDY-KING COLLEGE |
| | RESOLUTION |
| 1.05 | TO AUTHORIZE THE SALE OF 3400 N. AUSTIN AVENUE STREET TO THE BOARD OF EDUCATION OF THE CITY OF CHICAGO |
| | THE OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES |
| | RESOLUTION |
| | AUTHORIZING AN AMENDMENT TO TRUST AGREEMENT WITH THE STATE OF |
| 1.06 | ILLINOIS AND THE CAPITAL DEVELOPMENT BOARD FOR KENNEDY-KING |
| 1.06 | COLLEGE FIRE ALARM REPLACEMENT |
| | THE OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES |
| BR# | PERSONNEL |
| 2.00 | PERSONNEL REPORT |
| BR# | RESOURCE DEVELOPMENT |
| 3.00 | RESOURCE DEVELOPMENT REPORT |
| | |
| <u>BR#</u> | AGREEMENTS |
| 4.00 | VISUALIZATION TABLE |
| | ANATOMAGE INC. |
| | HEALTH SCIENCE S & CAREERS PROGRAMS |
| | MALCOLM X COLLEGE |
| | LED VIDEO WALLS X LASER PROJECTORS |
| 4.01 | MIDWEST COMPUTER PRODUCTS, INC |
| | MALCOLM X COLLEGE |
| | IT PROGRAMS |
| | (AMENDMENT OF BOARD REPORT #35315) |

ACADEMIC AFFAIRS AND STUDENT SERVICES MEETING AGENDA APRIL 3, 2025

| | DETENTION VAULT SYSTEM REPLACEMENT |
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| 4.02 | JOHN BURNS CONSTRUCTION COMPANY, LLC |
| | THE OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES |
| | MALCOLM X COLLEGE |
| | BIOLOGY LAB EQUIPMENT AND INSTALLATION |
| | THE OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES |
| 4.03 | TRUMAN COLLEGE |
| | KENNEDY-KING COLLEGE |
| | (AMENDMENT OF BOARD REPORT #35069) |
| | APPLICANT TRACKING SYSTEM (ATS) |
| 4.04 | ORACLE AMERICA INC. |
| 4.04 | THE OFFICE OF HUMAN RESOURCES AND STAFF DEVELOPMENT |
| | DISTRICT WIDE |
| | ACTUARIAL SERVICES |
| | MILLIMAN, INC. |
| | THE OFFICE OF FINANCE |
| 4.05 | THE OFFICE OF HUMAN RESOURCES & STAFF DEVELOPMENT |
| | DISTRICT WIDE |
| | (RENEWAL OF AGREEMENT #35098) |
| | CHILDCARE FOOD SERVICES |
| | FOODA, INC. |
| 4.06 | THE OFFICE OF ACADEMIC AND STUDENT AFFAIRS AND BUSINESS ENTERPRISES |
| | DISTRICT WIDE |
| | LICENSE IN COLLEGE SOURCE |
| | TRANSFEROLOGY AND TRANSFER EVALUATION SYSTEM (TES) |
| 4.07 | FOR CITY COLLEGES OF CHICAGO |
| - | THE OFFICE OF INSTITUTIONAL EFFECTIVENESS |
| | DISTRICT WIDE |
| | AUDIO VIDEO EQUIPMENT AND SERVICES |
| | PACE SYSTEMS, INC. |
| 4.08 | KENNEDY-KING COLLEGE |
| | THE OFFICE OF INFORMATION TECHNOLOGY |
| | |
| | COMPUTER TECHNOLOGY EQUIPMENT, SERVICES AND LICENSING |
| | COMPUTER TECHNOLOGY EQUIPMENT, SERVICES AND LICENSING CDW-G. LLC |
| 4.09 | CDW-G, LLC |
| 4.09 | CDW-G, LLC KENNEDY-KING COLLEGE |
| 4.09 | CDW-G, LLC |
| | CDW-G, LLC KENNEDY-KING COLLEGE THE OFFICE OF INFORMATION TECHNOLOGY WIRELESS DATA |
| 4.09 | CDW-G, LLC KENNEDY-KING COLLEGE THE OFFICE OF INFORMATION TECHNOLOGY WIRELESS DATA AT&T MOBILITY NATIONAL ACCOUNTS, LLC |
| | CDW-G, LLC KENNEDY-KING COLLEGE THE OFFICE OF INFORMATION TECHNOLOGY WIRELESS DATA AT&T MOBILITY NATIONAL ACCOUNTS, LLC THE OFFICE OF INFORMATION TECHNOLOGY |
| | CDW-G, LLC KENNEDY-KING COLLEGE THE OFFICE OF INFORMATION TECHNOLOGY WIRELESS DATA AT&T MOBILITY NATIONAL ACCOUNTS, LLC |
| 4.10 | CDW-G, LLC KENNEDY-KING COLLEGE THE OFFICE OF INFORMATION TECHNOLOGY WIRELESS DATA AT&T MOBILITY NATIONAL ACCOUNTS, LLC THE OFFICE OF INFORMATION TECHNOLOGY DISTRICT WIDE PURCHASES |
| 4.10 <u>BR#</u> | CDW-G, LLC KENNEDY-KING COLLEGE THE OFFICE OF INFORMATION TECHNOLOGY WIRELESS DATA AT&T MOBILITY NATIONAL ACCOUNTS, LLC THE OFFICE OF INFORMATION TECHNOLOGY DISTRICT WIDE PURCHASES JOB ORDER CONTRACT (JOC) PROJECTS |
| 4.10 | CDW-G, LLC KENNEDY-KING COLLEGE THE OFFICE OF INFORMATION TECHNOLOGY WIRELESS DATA AT&T MOBILITY NATIONAL ACCOUNTS, LLC THE OFFICE OF INFORMATION TECHNOLOGY DISTRICT WIDE PURCHASES JOB ORDER CONTRACT (JOC) PROJECTS MONTHLY SUMMARY – APRIL 2025 |
| 4.10 <u>BR#</u> | CDW-G, LLC KENNEDY-KING COLLEGE THE OFFICE OF INFORMATION TECHNOLOGY WIRELESS DATA AT&T MOBILITY NATIONAL ACCOUNTS, LLC THE OFFICE OF INFORMATION TECHNOLOGY DISTRICT WIDE PURCHASES JOB ORDER CONTRACT (JOC) PROJECTS MONTHLY SUMMARY – APRIL 2025 THE OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES |
| 4.10 <u>BR#</u> | CDW-G, LLC KENNEDY-KING COLLEGE THE OFFICE OF INFORMATION TECHNOLOGY WIRELESS DATA AT&T MOBILITY NATIONAL ACCOUNTS, LLC THE OFFICE OF INFORMATION TECHNOLOGY DISTRICT WIDE PURCHASES JOB ORDER CONTRACT (JOC) PROJECTS MONTHLY SUMMARY – APRIL 2025 |

ACADEMIC AFFAIRS AND STUDENT SERVICES MEETING AGENDA APRIL 3, 2025

| 6.00 | PAYMENT OF LEGAL INVOICES |
|------|---------------------------|
| BR# | MONTHLY SUMMARIES |
| 7.00 | MONTHLY SUMMARIES REPORT |